# Bill History Session Year 2018

# Substitute for Governor's H.B. No. 5041

Public Act No. 18-31 [pdf] Bill Analysis For File Copy 580

Bill Analysis for HB-5041, as amended by House "A" File No. 580 [pdf]
Fiscal Note For File Copy 580 Governor's Bill [pdf]

JUD Joint Favorable Substitute [pdf]

JUD Vote Tally Sheet [pdf]

House Roll Call Vote 248 AS AMENDED Senate Roll Call Vote 287 ADOPT

House Schedule A LCO# 5433 (D) [pdf]

Fiscal Note for Amendment LCO 4767 (See Fiscal Note Fiscal Note for Amendment LCO 4767 (See Fiscal Note Fiscal Note for Amendment LCO 4767 (See Fiscal Note Fiscal Note for Amendment LCO 4767 (See Fiscal Note Fiscal Note for Amendment LCO 4767 (See Fiscal Note Fiscal N

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Fiscal Note for Amendment LCO 5309 (See Fiscal Fiscal Note for Amendment LCO 5433 (See Fiscal

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House LCO Amendment #4767 (D) [pdf] House LCO Amendment #5309 (D) [pdf]

#### **Introducer(s):**

REP. JOE ARESIMOWICZ, 30th DIST.

'REP. MATTHEW RITTER, 1st DIST.

'SEN. MARTIN M. LOONEY, 11th DIST.

'SEN. BOB DUFF, 25th DIST.

'n

**Title:** AN ACT CONCERNING THE RECOMMENDATIONS OF THE JUVENILE JUSTICE POLICY AND OVERSIGHT COMMITTEE AND CONCERNING THE TRANSFER OF JUVENILE SERVICES FROM THE DEPARTMENT OF CHILDREN AND FAMILIES TO THE COURT SUPPORT SERVICES DIVISION OF THE JUDICIAL BRANCH.

**Statement of Purpose:** To implement the Governor's budget recommendations.

### **Bill History:**

02-08-2018 REFERRED TO JOINT COMMITTEE ON Judiciary Committee

03-12-2018 PUBLIC HEARING 03/16

03-22-2018 PUBLIC HEARING 03/28

04-04-2018 JOINT FAVORABLE SUBSTITUTE

04-04-2018 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

04-13-2018 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL

ANALYSIS 04/18/18-5:00 PM

04-19-2018 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-19-2018 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04-19-2018 HOUSE CALENDAR NUMBER 383

04-19-2018 FILE NUMBER 580

05-07-2018 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-5433

05-07-2018 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-07-2018 TRANSMITTED PURSUANT TO JOINT RULE 17

05-07-2018 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

05-07-2018 SENATE CALENDAR NUMBER 545

05-08-2018 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A

05-08-2018 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-08-2018 ON CONSENT CALENDAR / IN CONCURRENCE 05-16-2018 PUBLIC ACT 18-31 05-17-2018 TRANSMITTED TO THE SECRETARY OF STATE 05-17-2018 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR 06-01-2018 SIGNED BY THE GOVERNOR

### **Co-sponsor(s):**

Rep. Bruce V. Morris, 140th Dist. Rep. Noreen S. Kokoruda, 101st Dist.